



TE MANA PONO O TE RANGATIRA

Leadership Foundation

Ngā Whare Wānanga

March 28, 2022



Te Mana Pono O Te Rangatira Leadership Foundation Trust is made up of storytellers, teachers, healers and seers who form the special character of the organisation that was established to serve the needs of the people.

Ngā Whare Wānanga underpins by the ethos of Te Whare Ngā Ariki to ensure that essence of Wānanga in relation to Rangatiratanga is maintained through out all Te Mana Pono Training and Education, Learning and Teaching design, development, delivery and evaluation. Woven together through the natural indigenous aspects of Rangahau.

This presentation provides a brief overview of Te Mana Pono o Te Rangatira Leadership Foundation Academy. With a focus on two Ngā Whare Wānanga components:

- Whānau Noho Wānanga (4 Days)
- Te Kakano Whānau Transformation Wānanga (24 Weeks / 6 Months)

Ngā Whare Wānanga consists of five wānanga depicted as a Poutama. Each wānanga aligned with all aspects and fundamentals of Te Whare Ngā Ariki.



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Vision

The impact two thousand graduates of Te Mana Pono o Te Rangatira Leadership Foundation “Ngā Whare Wānanga” will have on their whānau, communities and beyond.

Helping grow and develop rangatahi who are; Self aware whānau centred leaders that set good examples, promote strong principle “Tikanga” based core values to ward life, people and the environment.

Mission

"Te mea nui o to wairua ko te mea kaha kia rite ki te Atua"
The nature of who you are, knows no boundaries.



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Special Character A key to Healthy Rangatahi Powerful Rangatiratanga



Te Mana Pono O Te Rangatira is an organisation that provides cultural-based leadership training, behavior change and self-development practices.

The methodologies for men focus toward creating family, community wellbeing through self-actualization, and re-empowerment. Incorporating a holistic tikanga-centered approach based on principles of Mauritanga, Wairuatanga, Tino Rangatiratanga, and Waioratanga.

To maintain practice of the wisdom associated with Tuhono, Purotu, Whakaritenga, Kotahitanga, Puawaitanga and Pareheretia, designed to effect positive change in men's lives and behaviour.





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E whakapono matou te mea tuatahi ko te atua ko io te matua kore nana nga mea katoa

“Te Mana Pono O Te Rangatira Leadership Foundation believes every individual has the potential to change and right to live a safe and fulfilling life.”

We highly value Whakapapa, Tikanga, Mana Motuhake references as practiced by our Tipuna and referred to within Te Tiriti o Waitangi.

Te Mana Pono acknowledge the fifty four (54) articles as presented within the Convention on the Rights of the Child Adopted and opened for signature, ratification and accession by General Assembly resolution 44/25 of 20 November 1989 entry into force 2 September 1990, in accordance with article 49 and UNROC; <https://www.msd.govt.nz/about-msd-and-ourwork/publications-resources/monitoring/uncroc/#WhatistheUnitedNationsConventionontheRightsoftheChild1>



Te Mana Pono Ngā Whare Wānanga approach to all levels of Training and Education envelopes:

- Learner-Centred Environments
- Marae Based Learning
- Wānanga Delivery Model
- Inclusive Native and Indigenous Praxis
- Collaborative and Co-operative Learning and Teaching Methodologies
- Innovative and Creative Culturally Rich Learning and Teaching Skillsets

Te Mana Pono actively collaborate with whānau, employers, industry and communities and take account of learners' needs, identities, languages and cultures in their practice, and incorporating te reo Māori and tikanga into everyday activities.

- **Objective 1:** Learners at the centre – Learners with their whānau are at the centre of education.
- **Objective 2:** Barrier-free access – Great education opportunities and outcomes are within reach for every learner.
- **Objective 3:** Quality teaching and leadership – Quality teaching and leadership make the difference for learners and their whānau.
- **Objective 4:** Future of learning and work – Learning that is relevant to the lives of New Zealanders today and throughout their lives.
- **Objective 5:** World-class inclusive public education – New Zealand education is trusted and sustainable.

(NELP & TEC objectives)



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Māori and the Community

Manaakitanga - To create an environment of trust that we can share, teach, learn and serve one another from as a collective.

Te Maungarongo - Providing appropriate knowledge and resource to our whānau and helping them apply this to their lives.

Mana Motuhake - Being an open gateway to life transforming resources and services for our whānau.

Rangatiratanga - Remain Whānau and community focused in all that we do collectively.

Ponotanga - Ensure all we offer is developed in collaboration with our whānau and to always meet their needs from within their own community.

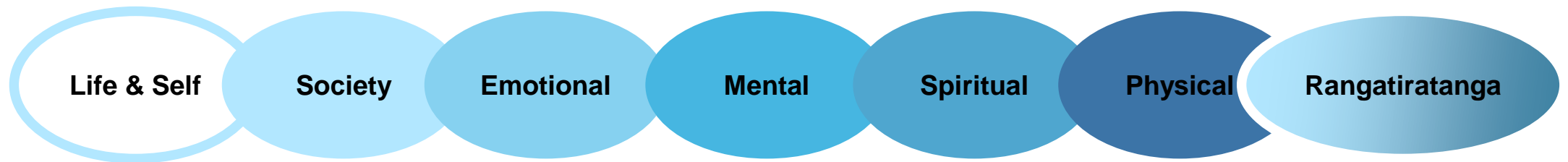




Te Mana Pono Ngā Whare Wānanga is framed within the context of the following:

- Ngā Uaratanga (TMP Guiding Principles)
- Mauri ora (Realms of Well Being)
- Whānau Ora (Family Well Being)
- Ngā Kaupapa Taketake (Principles of Happiness)

All inter-connect one with another, moving between the seven realms of influence in spiral like motion often unseen yet representative of continual new growth and harvesting (clearing the way to allow for new/regrowth), representative of continual activity:





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Ngā Ao o Te Mana Pono





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‘Te mea nui o to wairua ko te mea kaha kia rite ki te Atua’
The nature of who you are, knows no boundaries



- E whakapono matou te mea tuatahi ko te atua ko lo te matua kore nana nga mea katoa
- E whakapono matou nga tangata katoa me nga ahurea e paingia ana e te Atua
- E whakapono ana matou mo te oranga me te ahuru o a tatau tamariki / mokopuna, a matou wahine, to tatau herekore, a tatau reo me a tatau tikanga
- E whakapono ana matou ko nga pukenga me nga kaimahi katoa he tohu me te tino wheako i roto i o ratau tohungatanga
- E whakapono ana matou te tangata he akuna ki te kainga tunga ki te marae tau ana
- E whakapono ana matou kia inihua nga taiohi kia hoki mai ki tona whanau ki runga me te honore me te pono
- E whakarite ana matou ki te ako ma te whai i te wairua anake
- E whakapono ana matou hei tiaki i nga mana o nga korero / raraunga taketake



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Whānau Noho

Since 2010 the revitalisation of Whirikoka Pā site began, weaving together the past, present and future. TMPoTR Wānanga depicts foundation principles of leadership through the various levels of engagement with individuals and their families, communities in which those who achieve various steps of Ngā Whare Wānanga.

Whānau Noho is the induction, orientation, self and whānau assessment of Te Whare Ngā Ariki through the principles of Whakawhanaungatanga. Enriched by long-term sustainability and self reliance commitments towards all aspects of Mana Motuhake.



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Te Kakano Whānau Transformation Wānanga

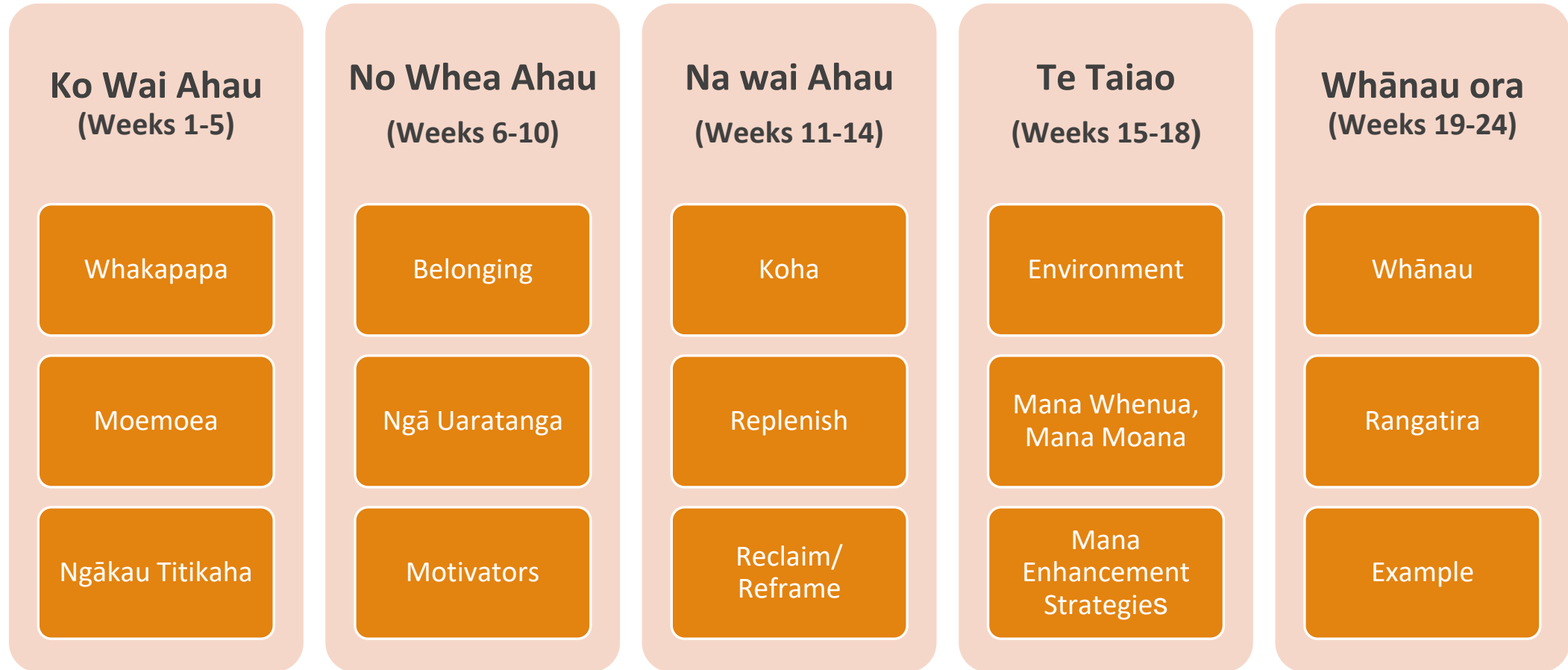
24 Week Wānanga - Total Immersion Living Onsite where Individuals and those significant to them come together at pivotal times of recognition and acknowledgement. This is an introductory programme that is centered around the essence 'We are never alone'.



Aim	All participants will experience and understand the expectations of Ngā Whare Wānanga, particularly Te Kakano Whānau Transformation Wānanga.
Purpose	‘He kākano āhau, I ruia mai i Rangiātea’. To actively contribute and participate in the valued principle of whakawhanaungatanga to acknowledge that we can never be lost, for we are all a seed, born of greatness, descendants from a line of chiefs.
Noho Wānanga	Fully immersed in Te Mana Pono o te Rangatira Leadership Foundation principles that promote all aspects of Ngā Whare Ariki where the attendees are both whānau who will understand the journey for themselves whilst bringing with them those and or that which is significant to the participants.
Duration	4 days, 3 overnight stay.



Te Kakano Whānau Transformation Wānanga





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**“He kākano āhau
I ruia mai i Rangiātea”**



Explores the essence of the young person and their journey to date:

- ❖ **Whakapapa**
- ❖ **Moemoea**
- ❖ **Ngākau Titikaha**

The journey to select a rakau that will represent their internal journey of self (planning and preparation).

The ground is being prepared for the planting of the seed of Ngā Whare Ariki.



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Te Anga Whakamua – Moving Forward

Na Wai Ahau



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Nō Whea Ahau

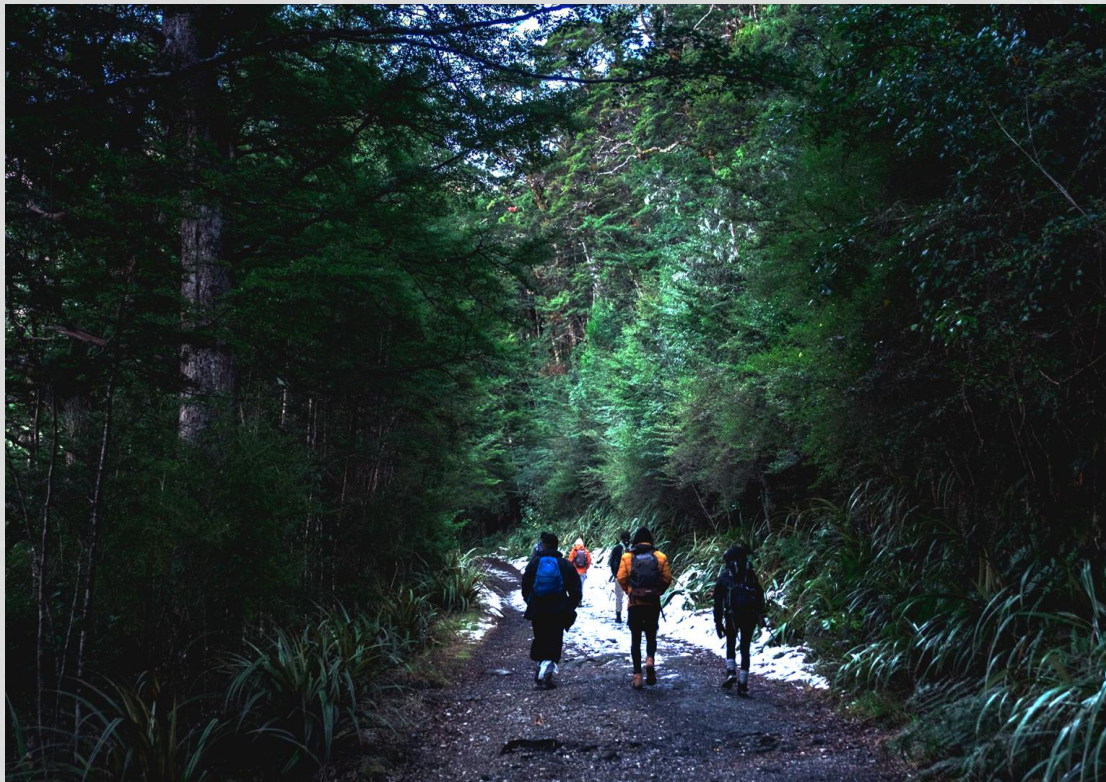
Explores the essence and notions of identity as perceived by the young person. Together we unravel such meanings to locate the essence of their sense of:

- ❖ **Belonging**
- ❖ **Ngā Uaratanga**
- ❖ **Motivators**

The ground is being prepared for the planting of the seed of Ngā Whare Ariki.



Ahau, ko koe, Whānau, Hapū, Iwi



The young person works together towards understanding the following in relation to themselves and others:

- ◆ Environment
- ◆ Mana Whenua, Mana Moana
- ◆ Mana Enhancement Strategies

The ground continues to be prepared for the planting of the seed of Ngā Whare Ariki.



Bringing forward the essence of Whānau ora in regards to the divine potentiality of young person to be who and what they may. Noting the importance of accountability, responsibility and sustainability:

- ❖ Whānau
- ❖ Rangatira

Ngā Whare Ariki principle selection and reflections are shared whilst starting to shape ones own 'Pou;



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Te Kiritanga

“Ina kei te mohio koe ko wai koe, I anga mai koe I hea, kei te mohio koe kei te anga atu ki hea”
Transformation as a journey of transitioning, making change, responding to change, being the change!



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Whakangahau

Te Mana Pono will actively collaborate with whanau, employers, industry and communities and take account of learner's needs, identities, languages and cultures in their practice, and incorporating Te Reo Maori and tikanga into everyday activities.

Thus the value and essence of the Wānanga will contribute not only to the young person, but to the nation's identity, cultural, social and economic development.



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Te Puawaitanga

Transformational Action - Moving forward into the next phase of growth so that the young person will be leaders today and for the future. Strengthening the essence of their contribution to Whānau ora!



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Our Founders



Malcolm Akuhata-Brown



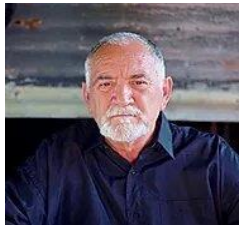
Grendon Boynton



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Board of Trustees



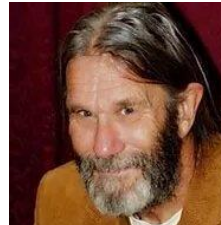
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Ngā Whare Wānanga Roopu



Grendon Boynton
Executive Director



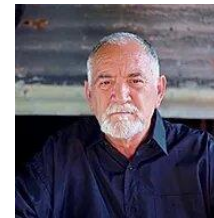
Malcolm Akuhata-Brown
Tumuaki/Lecturer



Luana Te Hira
Kaiārahi



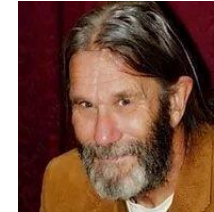
Roger Tichborne
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